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Docket No. Change Of Attorney Or Agent's Address In Application (37 CFR 1.8(a)) In Re Application Of: Evan Sundquist GROUP TOO Serial No. Filing Date Examiner Group Art Unit 09/762,781 02/13/2001 Nordmeyer Invention: Sheet Wiper TO THE COMMISSIONER FOR PATENTS

Please send all correspondence for this application to:

James M. Robertson Robertson & Mullinax, LLC P O Box 26029 Greenville, SC 29616-1029

Please direct all telephone calls to:

James M. Robertson 864-987-9696 (voice) 864-987-9686 (fax)

OFFICIAL

Signature of Attorney or Agent of Record

James. M. Robertson, Reg. No. 36,905

Robertson & Mullinax, LLC

P O Box 26029

Greenville, SC 29616-1029

Registration Number & Address of Attorney or Agent of Record

Dated: August 13, 2003

certify that this document is being deposited on with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| CERTIFICATE OF TRA<br>Applicant(s): Evan Sundquis |                           | SIMILE (37 CFR 1.              | 8)                   | Docket No.            |
|---|---------------------------|--------------------------------|----------------------|-----------------------|
| Serial No.<br>09/762,781                          | Filing Date<br>02/13/2001 | Examiner<br>Nordmeye           |                      | Group Art Unit        |
| Invention; Sheet Wiper                            |                           |                                |                      | GAUG LECEN            |
| ·   |                           |                                |                      | CAUC TOO TOO          |
| I hereby certify that this                        |                           | ttorney or Agent's Addi        | nce)                 | ation                 |
| on August 13, 200                                 |                           |                                | (1-8x. 140. <u>7</u> | 03-6/2-7311           |
| (Date)  |                           |                                |                      |                       |
|   |                           | James<br>(Typed or Printed Nam | M. Robertso          | n<br>Ing Certificate) |
|   |                           | 1 200                          | ATT.                 |                       |
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